

## Welcome To Kurt's Practical Atheist Section

# The Jewish Plot To Take Over The World And How You Can Foil It!

*(A Satirical Look At The Conspiracy)*

by Kurt Saxon

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A lot of people deny any such plot. They say the Conspiracy is just a short-wave radio soap opera that goes on year after year. They say the promoters of the Conspiracy are just taking advantage of the religious and political delusions, the fantasies and the mental and emotional defects of those who can't read without moving their lips.

It's true that no delicatessen man, no rabbi, no bar-mitzvah boy will admit to such a plot. But what about the Bible? It's all there for anyone to see. If you believe the Bible you must believe in the Conspiracy and you must also believe that it is your duty to nip the plot in the bud.

Isaiah 11:11: And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathos. and from Cushy, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. 12: And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. 13: The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off.... 42:1: Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgement to the Gentiles. 49:22: Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. 23: And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord: for they shall not be ashamed that wait for me. 26: And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the Lord am thy Savior and thy Redeemer, the mighty one of Jacob. 54:3: For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. 60:3: And the

Gentiles shall come to thy light, and the kings to the brightness of thy rising 5: Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. 11: Therefore thy gates shall be open continually: they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. 12: For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. 16: Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the Lord am thy Savior and thy Redeemer, the mighty One of Jacob. 61:6; But shall be named the Priests of the Lord: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. 9: And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the Lord hath blessed. 62:2; And the Gentiles shall see thy righteousness, and all kings thy glory: ....66:12: For thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream; then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. Jeremiah 4:7: The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make the land desolate; and thy cities shall be laid waste, without an inhabitant. 16:19: O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. 20: Shall a man make gods unto himself, and they are no gods? 21: Therefore, behold, I will this once cause them to know mine hand and my might; and they shall know that my name is The Lord. Micah 5:8: And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. 9: Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. 10: And it shall come to pass in that day, saith the Lord, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: 11: And I will cut off the cities of thy land, and throw down all thy strong holds: 12: And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers: 13: Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. 14: And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. 15: And I will execute vengeance in anger and fury upon the heathen, such as they have not heard. Zechariah 1:16: Therefore thus saith the Lord; I returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem. 17: Cry yet, saying. Thus saith the Lord of hosts: My cities through prosperity shall be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem. 18: Then lifted I up mine eyes, and saw, and behold four horns. 19: And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. 20: And the Lord shewed me four carpenters. 21: Then said I, What come these to do? And he spake. Saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are

come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it. Malachi 1:11: For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.

So it's obvious they've been expecting to take over for more than two thousand years. It's their history, their tradition, their religion.

And those they can't dominate, humiliate, enslave? Again, by their history, their tradition, their religion; all those who are not of the Chosen or chosen by them, will suffer an ethnic cleansing matched only by the genocide practiced by those they claim as their Old Testament ancestors.

Numbers 21:33: And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle of Edrei. 34: And the Lord said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon King of the Amorites, which dwelt at Heshbon. 35: So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land. 24:17: I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. 31:7: And they warred against the Midianites, as the Lord commanded Moses; and they slew all the males. 8: And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. 9: And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods. 10: And they burnt all their cities wherin they dwelt, and all their goodly castles, with fire. 11: And they took all the spoil, and all the prey, both of men and of beasts. 12: And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho. 13: And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp. 14: And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle. 15: And Moses said unto them. Have ye saved all the women alive? 16: Behold, these caused the children of Israel, through the council of Balaam, to commit trespass against the Lord in the matter of Peor, and there was a plague among the congregation of the Lord. 17; Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him. 18: But all the women children, that have not known a man by lying with him, keep alive for yourselves. 28: And levy a tribute unto the Lord of the men of war which went out to battle; one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep: 29: Take it of their half, and give it unto Eleazar the priest, for an heave offering of the Lord. 40: And the persons were sixteen

thousand; of which the Lord's tribute was thirty and two persons. 41: And Moses gave the tribute, which was the Lord's heave offering, unto Eleazar the priest, as the Lord commanded Moses. (The bodies of the thirty two virgins were dismembered and waved over the altar). Deuteronomy 2:30: But Sihon king of Heshbon would not let us pass by him: for the Lord thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day. 31: And the Lord said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land. 32: Then Sihon came out against us, he and all his people, to fight at Jahaz. 33: And the Lord our God delivered him before us; and we smote him, and his sons, and all his people. 34: And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: 20:16; But of the cities of these people, which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth: 17: But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the Lord thy God hath commanded thee: Joshua 6:20: So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. 21: And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword. 7:24: And Joshua, and all Israel with him, took Achan the Son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent and all that he had: and they brought them unto the valley of Achor. 25: And Joshua said. Why hast thou troubled us? The Lord shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. 10:28: And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho. 29: Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah: 30: And the Lord delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho. 31: And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it: 32: And the Lord delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done at Libnah. 33: Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining. 34: And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it: 35: And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish. 36: And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it: 37: And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls

that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein. 38: And Joshua returned, and all Israel with him, to Debir; an fought against it: 39: And he took: it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had doine to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. 40: So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the Lord God of Israel commanded. 11:10: And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetimes was the head of all those kingdoms. 11: And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire. 12: And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the Lord commanded. 13: But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn. 14: And all the spoil of these cities, and the cattle the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe. 15: As the Lord commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the Lord commanded Moses. I Samuel 15: 2: Thus saith the Lord of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. 3: Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. 22:19: And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword. 27:8: And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt. 9: And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. 2 Samuel 12:31: And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. I Kings 11:15: For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom; 16: (For six months did Joab remain there with all Israel, until he had cut off every male in Edom: )

So here you have the record of what the being they still worship commanded and was done. As in Isaiah 11:11-13, what if this, our time, is that second time, to complete the conquest and subjugation of the sheep and the total extermination of those who might oppose them? Do you want yourself and your loved ones butchered, as described in their bible?

It doesn't have to be. Of course, you are limited in ways to fight them. They are too numerous, too well entrenched and protected by the unaware. So you must practice the guile they are so good at. You must fight them from within!

You must pretend to join them. All this would only require you to get circumcised and pretend to convert to Judaism. This way you would be accepted and you could work your way up in their ranks to the decision-making level. Then, when they were about to make their move, you would make yours and along with fellow false converts you could turn the tables on them.

Conversion could also be profitable. While you were working your way up you could be living the life. You could marry a nice Jewish girl, start, as a front, your own delicatessen and day-by-day get closer to where the action is.

You may be someone who, because of their arrangement of the system, has been denied the good life. But just think, all you have to endure to get that good life is a sore pecker for awhile. That is no sacrifice for a real patriot.

There are signs that more and more patriots are taking the steps of circumcision and conversion to get inside the power structure. But be warned, circumcision is not for the do-it-yourselfer. Choose your rabbi and he'll arrange it. Regarding the Bo Gritz tragedy, the foreskin is cut off, not shot off, Bo.

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**A REAL CASE AGAINST THE JEWS**

*One of Them Points Out the Full Depth of Their Guilt*

**MARCUS ELI RAVAGE**

OF COURSE, you do resent us. It is no good telling me you don't. So let us not waste any time on denials and alibis. You know you do, and I know it, and we understand each other. To be sure, some of your best friends are Jews, and all that. I have heard that before once or twice, I think. And I know, too, that you do not include me personally—"me" being any particular individual Jew—when you fling out at us in your wholesale fashion, because I am, well, so different, don't you know, almost as good as one of yourselves. That little exemption does not, somehow, move me to gratitude; but never mind that now. It is the aggressive, climbing, pushing, materialistic sort you dislike—those, in a word, who remind you so much of your own up-and-coming brethren. We understand each other perfectly. I don't hold it against you.

Bless my soul, I do not blame anybody for disliking anybody. The thing that intrigues me about this anti-Jewish business, as you play at it, you make such fantastic and

transparent excuses, you seem to be suffering from self-consciousness so horribly, that if the performance were not so grotesque it would be irritating.

It is not as if you were amateurs: you have been at it for over fifteen centuries. Yet watching you and hearing your childish pretexts, one might get the impression that you did not know yourselves what it is all about. You resent us, but you cannot clearly say why. You think up a new excuse—a "reason" is what you call it—every other day. You have been piling up justification for yourselves these many hundreds of years and each new invention is more laughable than the last and each new excuse contradicts and annihilates the last.

Not so many years ago I used to hear that we were money-grubbers and commercial materialists; now the complaint is being whispered around that no art and no profession is safe against Jewish invasion.

We are, if you are to be believed, at once clannish and exclusive and unassimilable because we won't intermarry with you, and we are also climbers and pushers and a menace to your racial integrity.

Our standard of living is so low that we create your slums and sweat industries, and so high that we crowd you out of your best residential sections.

We shirk our patriotic duty in wartime because we are pacifists by nature and tradition, and we are the arch-plotters of universal wars and the chief beneficiaries of those wars (see "The Protocols of the Elders of Zion".) We are at once the founders and leading adherents of capitalism and the chief perpetrators of the rebellion against capitalism.

Surely, history has nothing like us for versatility!

And, oh! I almost forgot the reason of reasons. We are the stiff-necked people who never accepted Christianity, and we are the criminal people who crucified its founder.

But I tell you, you are self-deceivers. You lack either the self-knowledge or the mettle to face the facts squarely and own up to the truth. You resent the Jew not because, as some of you seem to think, we crucified Jesus but because we gave him birth. Your real quarrel with us is not that we have rejected Christianity but that we have imposed it upon you!

Your loose, contradictory charges against us are not a patch on the blackness of our proved historic offense. You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it? Compared with what Paul the Jew of Tarsus accomplished in Rome, the Russian upheaval is a mere street brawl.

You make much noise and fury about the undue Jewish influence in your theaters and movie palaces. Very good; granted your complaint is well-founded. But what is that compared to our staggering influence in your churches, your schools, your laws and

your governments, and the very thoughts you think every day?

A clumsy Russian forges a set of papers and publishes them in a book called "The Protocols of the Elders of Zion," which shows that we plotted to bring on the late World War. You believe that book. All right. For the sake of argument we will underwrite every word of it. It is genuine and authentic. But what is that besides the unquestionable historical conspiracy which we have carried out, which we have never denied because you never had the courage to charge us with it, and of which the full record is extant for anybody to read?

If you really are serious when you talk of Jewish plots, may I not direct your attention to one worth talking about? What use is it wasting words on the alleged control of your public opinion by Jewish financiers, newspaper owners and movie magnates, when you might as well justly accuse us of the proved control of your whole civilization by the Jewish Gospels?

You have not begun to appreciate the real depth of our guilt. We are intruders. We are disturbers. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the latest great war but of nearly all your wars, not only of the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long, we shall go on doing it.

Look back a little and see what has happened. Nineteen hundred years ago you were an innocent, care-free, pagan race. You worshipped countless gods and goddesses, the spirits of the air, of the running streams and of the woodland. You took unblushing pride in the glory of your naked bodies. You carved images of your gods and of the tantalizing human figure. You delighted in the combats of the field, the arena and battle-ground. War and slavery were fixed institutions in your systems. Disporting yourselves on the hillsides and in the valleys of the great outdoors, you took to speculating on the wonder and mystery of life and laid the foundations of natural science and philosophy. Yours was a noble, sensual culture, unirked by the prickings of a social conscience or by any sentimental questionings about human equality. Who knows what great and glorious destiny might have been yours if we had left you alone.

But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia. And we did it all without bullets, without blood or turmoil, without force of any kind. We did it solely by the irresistible might of our spirit, with ideas, with propaganda.

We made you the willing and unconscious bearers of our mission to the whole world, to the barbarous races of the earth, to the countless unborn generations. Without fully understanding what we were doing to you, you became the agents at large of our racial



tradition, carrying our gospel to the unexplored ends of the earth.

Our tribal customs have become the core of your moral code. Our tribal laws have furnished the basic groundwork of all your august constitutions and legal systems. Our legends and our folk-tales are the sacred lore which you croon to your infants. Our poets have filled your hymnals and your prayer-books. Our national history has become an indispensable part of the learning of your pastors and priests and scholars. Our kings, our statesmen, our prophets, our warriors are your heroes. Our ancient little country is your Holy Land. Our national literature is your Holy Bible. What our people thought and taught has become inextricably woven into your very speech and tradition, until no one among you can be called educated who is not familiar with our racial heritage.

Jewish artisans and Jewish fishermen are your teachers and your saints, with countless statues carved in their image and innumerable cathedrals raised to their memories. A Jewish maiden is your ideal of motherhood and womanhood. A Jewish rebel-prophet is the central figure in your religious worship. We have pulled down your idols, cast aside your racial inheritance, and substituted for them our God and our traditions. No conquest in history can even remotely compare with this clean sweep of our conquest over you.

How did we do it? Almost by accident. Nearly two thousand years ago in far-off Palestine, our religion had fallen into decay and materialism. Money-changers were in possession of the temple. Degenerate, selfish priests mulcted our people and grew fat. Then a young patriot-idealist arose and went about the land calling for a revival of faith. He had no thought of setting up a new church. Like all the prophets before him, his only aim was to purify and revitalize the old creed. He attacked the priests and drove the money-changers from the temple. This brought him into conflict with the established order and its supporting pillars. The Roman authorities, who were in occupation of the country, fearing his revolutionary agitation as a political effort to oust them, arrested him tried him and condemned him to death by crucifixion, a common form of execution at that time.

The followers of Jesus of Nazareth, mainly slaves and poor workmen, in their bereavement and disappointment, turned away from the world and formed themselves into a brotherhood of pacifist non-resisters, sharing their memory of their crucified leader and living together communistically. They were merely a new sect in Judea, without power or consequence, neither the first nor the last.

Only after the destruction of Jerusalem by the Romans did the new creed come into prominence. Then a patriotic Jew named Paul or Saul conceived the idea of humbling the Roman power by destroying the moral of its soldiery with the doctrines of love and non-resistance preached by the little sect of Jewish Christians. He became the Apostle to the Gentiles, he who hitherto had been one of the most active persecutors of the band. And so well did Paul do his work that within four centuries the great empire

which had subjugated Palestine along with half of the world, was a heap of ruins. And the law which went forth from Zion became the official religion of Rome.

This was the beginning of our dominance in your world. But it was only a beginning. From this time forth your history is little more than a struggle for mastery between your own old pagan spirit and our Jewish spirit. Half your wars, great and little, are religious wars, fought over the interpretation of one thing or another in our teachings. You no sooner broke free from your primitive religious simplicity and attempted the practice of the pagan Roman learning than Luther armed with our gospels arose to down you and re-enthroned our heritage. Take the three principal revolutions in modern times — the French, the American and the Russian. What are they but the triumph of the Jewish idea of social, political and economic justice?

And the end is still a long way off. We still dominate you. At this very moment your churches are torn asunder by a civil war between Fundamentalists and Modernists, that is to say between those who cling to our teachings and traditions literally and those who are striving by slow steps to dispossess us. Again and again the Puritan heritage of Judea breaks out in waves of stage censorship, Sunday blue laws and national prohibition acts. And while these things are happening you twaddle about Jewish influence in the movies.

Is it any wonder you resent us? We have put a clog upon your progress. We have imposed upon you an alien book and an alien faith which you cannot swallow or digest, which is at cross-purposes with your native spirit, which keeps you everlastingly ill-at-ease, and which you lack the spirit either to reject or to accept in full.

In full, of course, you never have accepted our Christian teachings. In your hearts you still are pagans. You still love war and graven images and strife. You still take pride in the glory of the nude human figure. Your social conscience, in spite of all democracy and all your social revolution, is still a pitifully imperfect thing. We have merely divided your soul, confused your impulses, and paralyzed your desires. In the midst of battle you are obliged to kneel down to him who commanded you to turn the other cheek, who said "Resist not evil" and "Blessed are the peace-makers." In your lust for gain you are suddenly disturbed by a memory from your Sunday-school days about taking no thought for the morrow. In your industrial struggles, when you would smash a strike without compunction, you are suddenly reminded that the poor are blessed and that men are brothers in the Fatherhood of the Lord. And as you are about to yield to temptation, your Jewish training puts a deterrent hand on your shoulder and dashes the brimming cup from your lips. You Christians have never become Christianized. To that extent we have failed with you. But we have forever spoiled the fun of paganism for you.

So why should you not resent us? If we were in your place we should probably dislike you more cordially than you do us. But we should make no bones about telling you

why. We should not resort to subterfuges and transparent pretexts. With millions of painfully respectable Jewish shopkeepers all about us we should not insult your intelligence and our own honesty by talking about communism as a Jewish philosophy. And with millions of hard-working impecunious Jewish peddlers and laborers we should not make ourselves ridiculous by talking about international capitalism as a Jewish monopoly. No, we should go straight to the point. We should contemplate this confused, ineffectual muddle which we call civilization, this half-Christian half-pagan medley, and — were our places reversed —we should say to you point-blank: "For this mess thanks to you, to your prophets, and to your Bible."

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