

"Jews" Are Not Holy

By Kurt Saxon

"Jews" are not holy, nor are there even any real Jews.

"In the beginning God created the heaven and the earth". Genesis 1:1

Around five thousand years ago, an insignificant group of ignorant primitives made up a god and had it pronounce them "the chosen people", "oh ye seed of Israel his servant, ye children of Jacob, his chosen ones" 1 Ch. 13-18 "And ye shall be unto me a kingdom of priests , and an holy nation". Ex. 19:6

These people were made to believe they were indeed holy, superior to all other peoples and destined to inherit and dominate the world. You've heard the phrase, "How odd of God to choose the Jews" . But how odd of the Jews to choose such a piss-poor god, one which would keep them in subjugation to all the nations around them and keeping them persecuted up to the "Holocaust and beyond.

Judaism is not simply a belief system. It is the belief in a genetic heritage which has no foundation in fact. The word "seed" occurs over a hundred times in the Old Testament. Whether you want them to be called Hebrews, Israelites or Jews, they were of one extended family and the "seed" was not to be planted in any other ethnic groups.

A case in point is the tenth chapter of Ezra. That chapter shows that Jews having taken Babylonian wives and fathering children by them were forced to send them all back. It stands to reason that the wives would have converted and raised their children as Jews. It also stands to reason that many Jewish women would have married Babylonian men. But, of course, their children would not have been considered

Jews.

The tenth chapter of Ezra is also used as proof , even among "Jews", that a person's mother must be a Jew for he or she to be a Jew. So as generations of mixing has thus corrupted the "seed", there is no possibility that there could have been any real Jews after the fourth century A.D.

So the "Holocaust" was a great joke on the Nazis, since they didn't kill one real Jew. Nor is there one real Jew in Israel. Anyone who claims to be a Jew is either a dupe or a fraud.

Anyone denying that modern "Jews" are holy is denounced, even though, increasingly, "Jews" are changing their names or joining churches, in an attempt to escape the stigma of being "Jews".

From Young's Twenty-second Edition (1970) of the Analytical Concordance to the Bible

Here Is Just Fifty Examples Of The Historical References To
The Term
"Seed" As Found In The First Book of The King
James Version of The Bible

<i>Bible Book</i>	<i>Chapter and Verse of That Book</i>	<i>Bible Book</i>	<i>Chapter and Verse of That Book</i>
GENESIS	3: 15 put enmity, .between thy seed and her so. 4: 25 hath appointed me another seed instead 7: 3 keep seed alive upon the face of all the ea. 8: 22 seed time and harvest, and cold and heat 9: 9 with you, and with your seed after you 12: 7 Unto thy seed will I give this land: and 13: 15 to thee, will I give it. and to thy seed for	GENESIS	22: 17 thy seed shall possess the gate of his ene. 22: 18 in thy seed shall all the nations of the ea. 34: 7 saying, Unto thy seed will I give this land 34: 60 let thy seed possess the gate of those wh. 26: 3 unto thy seed, I will give all these count 36: 4 I will make thy seed to multiply as the at. 26: 4 will give unto thy seed all these countries

<p>13: 16 I will make thy seed as the dust of the e.</p> <p>13: 16 (then) shall thy seed also be numbered</p> <p>15: 3 to me thou hast given no seed: and, lo, one</p> <p>15: 5 and ho said unto him, So shall thy seed be</p> <p>15: 13 thy seed shall be a stranger In a land (that</p> <p>15: 18 Unto thy seed have I given this land, from</p> <p>16: 10 I will multiply thy seed exceedingly, that</p> <p>17: 7 between me and thee and thy seed after</p> <p>17: 7 to be a God unto thee, and to thy seed af.</p> <p>17: 8 I will give unto thee, and to thy seed after</p> <p>17: 9 and thy seed after thee In their general.</p> <p>17: 10 between me and you and thy seed after</p> <p>17: 12 of any stranger, which (is) not of thy seed</p> <p>17: 19 will establish my covenant, .with his seed</p> <p>19: 32- 34 that we may preserve seed of our fath.</p> <p>21: 12 (or in Isaac shall thy seed be called</p> <p>21: 13 also of the son. .because he (Is) thy seed</p> <p>22: 17 I will multiply thy wed as the stars of the</p>	<p>26: 4 in thy wed shall all the nations of the earth</p> <p>26: 34 will bless thee, and multiply thy seed tor</p> <p>28: 4 to thee, and to thy seed with thee; that thou.</p> <p>28: 13 to thee will I give it, and to thy seed</p> <p>28: 14 thy seed shall be as the dust of the earth</p> <p>28: 14 in thy seed shall all the families of thee</p> <p>32: 12 make thy wed as the sand of the sea, wh.</p> <p>35: 12 to thy seed after thee will I give the land</p> <p>38: 8 marry her, and raise up seed to thy bro.</p> <p>38: 9 Onan knew that the seed should not be his</p> <p>38: 9 lest that he should give wed to his brother</p> <p>46: 6 came Into Egypt, Jacob, and all his seed</p> <p>46: 7 all his wed, Drought he with him into Eg.</p> <p>47: 19 give (us) seed, that we may live, and not</p> <p>47: 23 (here is) seed tor you, and ye shall sow the</p> <p>47: 24 tour parts shall be your own, for seed of</p> <p>48: 4 will give this land to thy seed after thee</p> <p>48: 11 and To, God hath showed me also thy seed</p>
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EZRA; 9:12 through 10:3

12 Now therefore give not your daughters unto their sons, neither take their daughter unto your sons, nor seek their peace or their wealth for ever; that ye may be strong, and eat the good of the land, and, leave *it* for an inheritance to your children forever.

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this;

14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldst not thou be angry with us till thou hadst consumed us, so that (here *should be* no remnant nor escaping?)

15 O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.

CHAPTER 10

1 NOW when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children; for the people wept very sore.

2 And Shech-a-ni'-ah the son of Je-hi'-el, one of the sons of E'-lam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble, at the commandment of our God; and let it be done according to the law.

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